

SW175

# LANDFILL ANNUAL REPORT

For Calendar year 2012

FEB 07 2013

2013 - 01747

## Administrative Information (Please enter all the information requested below)

Facility Name: Millard County Landfill

Facility Mailing Address: PO Box 854  
(Number & Street, Box and/or Route)

City: Delta Zip Code: 84624

County: Millard Permit Number: 9431R2

### Owner

Name: Millard county Phone No.: 435-743-5227

Owner Mailing Address: 50 South Main  
(Number & Street, Box and/or Route)

City: Fillmore State: Utah Zip Code: 84631

Contact Name: Sheryl L Dekker Contact Title: Landfill Office Manager

Contact's Mailing Address: PO Box 854 Dela, UT 84624

Phone No.: 435-864-1405 Contact's Email Address: sdekker@co.millard.ut.us

### Operator (Complete this section only if the operator is not an employee of the Owner shown above)

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Owner Mailing Address: \_\_\_\_\_  
(Number & Street, Box and/or Route)

City: \_\_\_\_\_ State: Utah Zip Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Title: \_\_\_\_\_

Contact's Mailing Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Contact's Email Address: \_\_\_\_\_

## Facility Type and Status

- Class I       Class IIIb       Class V       Facility Closed during the year
- Class II       Class IVa       Class VI
- Class IIIa       Class IVb      Date Closed: \_\_\_\_\_

## Annual Disposal (Tons received at the facility for disposal)

Waste Type	Waste Origin		Total	Measurement	
	In-State	Out-of-State		Tons	Cubic Yards
Municipal	<u>12,372.00</u>	_____	<u>12,372.00</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Industrial	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
C/D*	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

\*C/D waste includes all waste going to a Class IV or VI landfill cell

## Conversion Factor Used

- None Used       Site Specific       From Rules      List Site Specific Conversion: \_\_\_\_\_

**Recycling**

Material Recycled: 36.03

Reported in Tons  Cubic Yards

**Utah Disposal Fee**

Disposal fee required to be paid to State Yes  No  (If yes please show fees paid below)

Municipal: \_\_\_\_\_ Industrial: \_\_\_\_\_ C/D: \_\_\_\_\_ Annual: \$1,450.00

Municipal, Industrial and C/D are fees paid by Commercial Facilities Annual fee is paid by facilities operated by a municipality

**Current Landfill Remaining Capacity**

Tons: \_\_\_\_\_ Cubic Yards: \_\_\_\_\_ Acre: 80.00 Years: 55.00

Acres Currently Open: 56.90 Acres Currently Closed: 23.10

**Financial Assurance**

Current Closure Cost Estimate: \$639,805.00

Current Post-Closure Cost Estimate: \$456,051.00

Current Amount or Balance in Mechanism: \$580,027.36

(If facility permit has been renewed and if balance does not equal or exceed total for closure and post-closure care please contact the Division)

Current Financial Assurance Mechanism: Government Investment Fund

(ie Bond, Trust Fund, Corporate or government Test etc )

Current Financial Assurance Mechanism Holder: PTIF Account # 2436

(ie Name of Bond Company, Bank etc Account number)

**Financial Assurance** Each facility must recalculate the cost of closure and post-closure care to account for inflation and design changes each year The inflation factor can be found on the Division web page Facilities that are using a trust account should include a copy of the most recent account statement

**Note** Facilities using "Local Government Financial Test" or the "Corporate Financial Test" must provide the information required in R315-309-8(4) or R315-309-9(3) each year

**Other Reports and Information to be Submitted with Annual Report**

**Ground Water Monitoring:** Class I and V landfills only. Check if exempt

**Explosive Gas Monitoring:** Class I, II and V landfills only. Check if exempt

Does the facility have a landfill gas collection system Yes  No

If yes please briefly describe use of gas, e.g., flared or used for electricity generation.

**Training Report:** A report of all training programs or procedures completed by facility personnel during the year.

**Signature:** James I Withers

Date: February 5, 2013

Signature should be by an executive officer, general partner, proprietor, elected official, or a duly authorized representative A duly authorized representative must meet the requirements of the solid waste rules (UAC R315-310-2(4)(d))

Type Name: James I Withers

Title: Millard county Commissioner

STATEMENT OF ACCOUNT

**PTIF**

UTAH PUBLIC TREASURERS' INVESTMENT FUND

Richard K. Ellis, Utah State Treasurer, Fund Manager  
 PO Box 142315  
 350 N State Street, Suite 180  
 Salt Lake City, Utah 84114-2315  
 Local Call (801) 538-1042 Toll Free (800) 395-7665  
 www.treasurer.utah.gov

ESC-MILLARD CO LANDFILL-DELTA  
 JOHN HANSEN  
 50 S MAIN  
 FILLMORE, UT 84631

<b>Account</b>	<b>Account Period</b>
<b>2436</b>	December 01, 2012 through December 31, 2012

Summary

Beginning Balance	\$ 579,687.27	Average Daily Balance	\$ 579,687.27
Deposits	\$ 340.09	Interest Earned	\$ 340.09
Withdrawals	\$ 0.00	360 Day Rate	0.6813
Ending Balance	\$ 580,027.36	365 Day Rate	0.6908

Date	Activity	Deposits	Withdrawals	Balance
12/01/2012	FORWARD BALANCE	\$ 0.00	\$ 0.00	\$ 579,687.27
12/31/2012	REINVESTMENT	\$ 340.09	\$ 0.00	\$ 580,027.36
12/31/2012	ENDING BALANCE	\$ 0.00	\$ 0.00	\$ 580,027.36

## Millard County Landfill Tonnage - 2012

**East Side**

Fillmore Compactor                      154 x 8 = 1232 ton  
 M.C. Truck                                      959 x 3.5 = 3357 ton

Total East Side                      4,589 ton

**West Side**

M.C. Trucks                                  1339 x 3.5 ton

Total West Side                      4,687 ton

Total M. C. Trucks to Landfill                      **9,276 ton**

**Hauled to Landfill**

	Trips	Tonnage	
Delta Garbage	249	1,376	
D. G. Roll-offs	212	858	
Total Delta Garbage			2234 ton
Others	302	862	
	Total Others		<b>3096 ton</b>

**Total Tons Hauled to Landfill                      12,372 ton**

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Average Week                      238 ton  
 Average Day - 6 day Week                      40 ton

*2012  
Recycled  
METAL*

11 • 57 +

10 • 27 +

14 • 19 +

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